# TRANSNATIONAL LITERATURE \*\*

#### Volume 9, no. 2, May 2017

#### Complete poetry and poetry in translation

#### **Poetry**

Steve Brock Portrait of my Wife's 114 Year-old Great Grandfather

Marcelle Freiman Country of my Birth – lines written 27 June 2013

Shari Kocher As We Spiral Pine Tree Mountain

Debasish Lahiri And Still

Robyn Rowland Strung

Jena Woodhouse A Morning Stroll to Derwentwater, through the Fields

#### Poetry in translation

Episode: Phaedrus (247c6-8) by Yorgos Kentrotis, translated and introduced by Paschalis Nikolaou

The First Day's Sun by Rabindranath Tagore, translated by Reza Haq

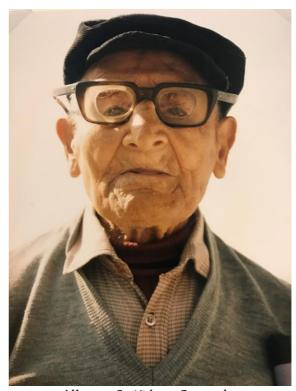
### \*TRANSNATIONAL LITERATURE

### Portrait of my Wife's 114 Year-old Great Grandfather

he raised the twisted fingers
of his right hand
to his forehead
where they rested
beneath the brim
of a black beret

he stared at us
through the fog and shadows
of the past century
his eye balls pushing
against the yellow glass
of black-framed spectacles
that rode the wrinkled
sun-spotted flesh
above his ears

the left hand
assumed its cupped position
behind his good ear
while his shrunken lips
opened and closed
mimicking conversation
and occasionally revealing
a single, rotted tooth
jutting forth
from the bottom gum



Alberto Quiñónes Saavedra

Steve Brock. 'Portrait of my Wife's 114 Year-old Great Grandfather'. *Transnational Literature* Vol.9 no.2, May 2017. http://fhrc.flinders.edu.au/transnational/home.html

breaking his silence
on occasion
with a sudden
high-pitched
gracias mi hija!
for a cup of tea
or some food
or whatever it was
his elderly daughter
placed before him

Steve Brock

## \*TRANSNATIONAL LITERATURE

### Country of my Birth – lines written 27 June 2013

'I do not live in the past, the past lives in me.' 1

1.

Today Nelson Mandela is ailing in a Pretoria hospital in the land I fled in 1977

anxious as a Duiker.

How did I love (hate) a country where I knew so much silence?

In blank surfaces of days did not hear

his voice

his fugitive life, the Boksburg strikes (where my grandparents lived) of May 1961 his words that rang across the courtroom of his truth in 1962

were Treason in the Sunday Times

whispers

overheard at home - of 'Rivonia'

names splintered the night
my father at the table with a whisky: something
about Braam Fischer – Dad knew of his arrest.

Marcelle Freiman. 'Country of my Birth – lines written 27 June 2013'. *Transnational Literature* Vol.9 no.2, May 2017. http://fhrc.flinders.edu.au/transnational/home.html

<sup>&</sup>lt;sup>1</sup> Based on words by Olga Horak, Sydney Jewish Museum.

I was thirteen in 1964 skinny, growing knew nothing

of the people's words from rooftops, stations, sidings

factories

my ears were stoppered:
then whispers would turn to more –
bold teacher taught high-school girls our history
while censors rained fear on us –

seven years later in 1971 at nineteen, truth would out white protests, students:

the blue-uniformed policeman brown leather holster revolvered me in revolving door between action and

fear -

my hands the Roneo leaflets
black ink still damp
stains on my fingers.

But we marched our placards down Commissioner Street law student boyfriend protective: 'If the cops come, run' and we ran –

snatched from

then

heard of leaders, writers, slipped in showers they said in John Vorster Square

2

or fell from windows

brothers, students arrested at university gates

were released on the Vice-Chancellor's plea, police

promises not to record 'crimes' of protest

were betrayed

we later discovered -

and all white boys had to do their time, army conscripts at eighteen to fight for

on behalf of

apartheid

2.

All those intractable years 1963 to 1982

Mandela in prison

the white dust of Robben Island's

quarries

in his lungs

he knew he was right held to what was

right:

the country made him wrong

the years took his freedom, he lived on black prisoner's meagre diet, with hard labour.

The country took so many held them servile, cut back and low

like young trees -

3

myth of Bantu Education, the Pass Laws

refusing residence

land

family -

until the people could not count

what was stolen

each day toiling down

mines, in factories -

(Can childhood draw blame?)

I had no language

for the lost -

we lived in white houses of difference and if my father could bribe the

Pass Office

bureaucrat

for Albert our gardener from Mozambique

to stay

to work

make our garden grow with flowers

spread topsoil on our green lawn and

not be deported, despite having no Pass -

a drop in an ocean

his kindness -

my father

worked the system

and kept it quiet - the whispered names

the safe houses of the 1960s

4

Marcelle Freiman. 'Country of my Birth – lines written 27 June 2013'. *Transnational Literature* Vol.9 no.2, May 2017. http://fhrc.flinders.edu.au/transnational/home.html

# for friends in banished parties African National Congress, South African Communist Party –

nobody talking:
the stories have gone with my father
to Johannesburg's West Park Cemetery.

A country of tawny winter grass and dust blowing from mine dumps dry eucalyptus trees along

> a road where ragged workers

tramped after fourteen-hour days

where difference meant gunshots in

the backs of schoolchildren

in Soweto June 1976

and more strikes that stopped everything so much (hope and) fear, it tasted bitter –

and the men who spoke truth

still sat on bunks in prison cells

made plans for their future country
wrote on scraps of paper.

3.

I am born of a country of misery, its scales tipped wildly

for too many years -

from its ashes and punctured oil-drum heaters

5

Marcelle Freiman. 'Country of my Birth – lines written 27 June 2013'. *Transnational Literature* Vol.9 no.2, May 2017. http://fhrc.flinders.edu.au/transnational/home.html from fingerless gloves in Highveld
winter frost at dawn
from languages I never learned
my brain bleached with difference –

to the hills of Xhosaland in the Transkei  $from \ which \ ascended \ this \ bird \ of \ hope$  and then forgiveness

(how could this happen?)

his presence
a burning star in a country gone wrong
where ash and plastic still litter township streets
Diepsloot, Alexandria –
the harshness goes on, he is loved:

no electricity in concrete rooms candles flicker in the night.

Marcelle Freiman

# \*\*TRANSNATIONAL LITERATURE \*\*

### **As We Spiral Pine Tree Mountain**

What small herbs of ice and wind are carried, glinting, seven spirals through a ring, this skin-tingling shiver-flickering ruckus of imported scent upon us, this space between

our bodies and our shadows soft-footed in needles three feet deep? I confess I've watched you turn, out walking, to check how far behind I've fallen, and if too much, fling

yourself to ground, coming home to this: this here home country, despite the foreign trees whose roots are tangled, like yours in mine, dropping down beside you in full sweat, the bed of your smile

so worth it, out of breath, that I could lie here forever pouring the mountain through the pine, not once, but many times these past weeks, following the Bogong moth, and this—this untranslatable rush

of heat sparked by your hand in mine, which shoots the bird in me straight up through the roar of history, that trapdoor floor a canopy unhinging the sky in us as we fall, and fall,

and rise in flood as sap inside a tree.

Shari Kocher

Shari Kocher. 'As We Spiral Pine Tree Mountain'. *Transnational Literature* Vol.9 no.2, May 2017. http://fhrc.flinders.edu.au/transnational/home.html

### \*TRANSNATIONAL LITERATURE \*

#### **And Still**

And still

The swallows have taken their shadows south

And the geese

Arriving

Keep calling, and calling

As though witness

To a fresh parting.

Now

The months return to this day

Of promise

When you cling

To feeble 'ever and ever'

Like the wreck

Of some great ship

That will,

You hope,

Keep you afloat.

Perhaps,

Even today,

Old wine shall ease worry

And the chrysanthemum bush

Keep me from the ruins of age.

But

What if you live

In the dry bramble tenement

Of the moment,

Helpless,

As the wind in season

Takes umbrage

To your wall

Of small silence?

Shall I sing to myself today?

Idleness would then have a sound.

Perhaps

I will give memories

That I have made

But not had

Their time.

Perhaps,

Debasish Lahiri. 'And Still'.

Transnational Literature Vol.9 no.2, May 2017.

http://fhrc.flinders.edu.au/transnational/home.html

I will take my time today.

Seeing off the year's final day, -This worm-hole winter,
Cold pimples on the skin of warmth, -Could be a very long waving.
If I write
Words will break off in sentences.
I want things to stand fast.
So much eludes me today
That I will meet them all
Today
And do
Nothing.

#### Debasish Lahiri

## TRANSNATIONAL LITERATURE

#### Strung

'My weapon was my cello' Vedran Smajlović (1956 - ) during the Siege of Sarajevo (1992-1996)

Neck & belly, ribs, waist & tailpiece, the cello's body is a swoon in timber. The bridge transporting, the spike stabilising. How varied the ends these shapes serve. Four strings only, once made of gut.

War used to need the slim connection of strings. Dipped cotton thread of the first fuses slowing down the blast of gunpowder – naive, basic, effective. Now spikes detonate, or the mere pressure of a hand.

Incas recorded their stories in string, knots in them a language only the trained could interpret. Twisted fibres connected correctly created boats, bridges over ravines leading to safety, survival. Threads drew maps through religion, land, community.

Lines are curious things. Drawn across a face, along a road, through a history. It took me days, but I found you, everywhere, not just at one time in one place, but at fuse-points, pinpoints, tracing a map through Sarajevo's agony for two years.

Orange plastic chair or burnt stool, you appear at burned-out trains, on railway tracks, the bombed station, half-husk of the National Library, the pavement before a flower-bed of tributes. You had played sixteen years for the Sarajevo Opera, Theatre, Philharmonic – now for two years a solo every day, one mellow moment in war's percussive madness.

You never grow used to neck, ribs, waist, strung across the road, bodies blown apart, twenty-two of your neighbours queuing for bread, children in the school, the marketplace, playing ball, a scattering of gut, the strings of tendon & nerve splayed. Your fingers bind those left together in grief, in the fragile beauty of music.

In Lion Cemetery where twenty-one people were killed & seventy wounded during funerals – easy pickings in daylight – you balance on uneven ground between piles of dirt.

Robyn Rowland. 'Strung'. *Transnational Literature* Vol.10 no.2, May 2017. http://fhrc.flinders.edu.au/transnational/home.html Impeccable in evening dress, white shirt, bow-tie, walrus moustache, crimson cello rests along the contours of your body, becoming thinner.

Igor Malsević, eight, beside you, Svetko Mandić, seventy-two, born the same year as my father, Zoran Kozomara, nineteen, near the age of my son, names freshly carved into grave-markers, their final year the same – 1992. And later, you play in the dark, in newer graveyards – the whole soccer stadium & every park in the city full.

In the National Library ruins, posing for the Winter Festival poster, 1993 your hand hides your eyes from a world too ignorant, too preoccupied, strings weeping the Adagio of sadness.

Yet no-one comes to lift the seige. Joan Baez stands beside you. Nearly two years & still no-one comes.

Annie Leibovitz sees a mortar rip out the back of a teenage boy on a bicycle. Rushing to the hospital, he dies on the way. Her photograph, Bloody Bicycle, is shocking in black & white, its skid of blood a question mark in Vanity Fair. Still. No-one comes. Susan Sontag spends six months directing Waiting for Godot. Waiting.

How often do you play Albinoni in C minor? Soulful strings strike deep, entering the heart slowly, in the piece Giazotto built out of fine black ink-lines, their knotted heads crying out from a burned fragment left behind in bomb-soaked Dresden. War the link, loss the connection.

In *Sniper alley*, men in the hills make civilian death random. Seated in this major thoroughfare turned shooting-gallery, bee-yellow the blasted Holiday Inn behind you is refuge to world media in the basement. The body of the cello curves into your arms. Four strings & your crimson cello weeping. You play on.

From Sharp Vigilance to Deliberate Force\* – two years more before help comes. By then, 10,000 dead in this city of Winter Olympics & you, far away on a border between past and present, play chess not cello, watching the rippling waters of Carlingford Lough in Ireland free at last from the daily grind of courage.

#### Robyn Rowland

<sup>\*</sup> NATO: Operation Sharp Vigilance (1992) to Operation Deliberate Force (August/September 1995)

# \*TRANSNATIONAL LITERATURE \*

### A Morning Stroll to Derwentwater, through the Fields

Old gods of stone and light stand obdurate at Castlerigg; trees naked as penitents await the signal flare of canopies; stoic ewes with lambs at foot watch strangers with a wary eye; young rabbits play hide-and-seek among the sandstone tombs.

Derwentwater shimmers with the images of violet crests, the auburn bracken on their flanks, last year's heather dark as peat; a red hound bounds about our feet, eager to retrieve a stick. What did the Norsemen think,

before their axes felled the trees? Did they wonder if the fly agaric was deceiving them, making them hallucinate this glimpse of paradise? I sense that I've been here before, and that I shall return. I take a sliver of green slate, leave a lucky coin.

Jena Woodhouse

Jena Woodhouse. 'A morning stroll to Derwentwater, through the fields'. *Transnational Literature* Vol.9 no.2, May 2017. http://fhrc.flinders.edu.au/transnational/home.html

## TRANSNATIONAL LITERATURE \*\*

Episode: Phaedrus (247c6-8)

#### Yorgos Kentrotis (1958 –) Translated and introduced by Paschalis Nikolaou

Yorgos Kentrotis was born in 1958 in Laconia, the Peloponnese. Following studies in Law at Greek and German universities, he was eventually won over by literature and translation. He is currently Professor in Translation Theory at the Ionian University in Corfu. Since the early 1980s he has steadily produced translations from ancient Greek, Latin, German and Russian—of works by, among others, Plato, Cicero, Robert Musil, Pablo Neruda, Vladimir Mayakovsky and Bertolt Brecht. His essays and monographs on comparative literature, poetics and translation are widely recognized. A first collection of his poems appeared in 2006; Kentrotis has published five collections since. In 2014, he put out a collection of no less than 500 of Brecht's poems in Greek translation, as well as a selection of epigrams from the *Palatine Anthology*. A similar edition of Paz's poetry is forthcoming. Most recently in 2015, he published the long-awaited Greek translation of Giambattista Vico's (1668–1744) *La Scienza Nuova* (1725).

\* \* \*

You witnessed it, then: silence taking flight: Trembling; unsteady less than certain,

lost.

Thank you, . . . Sir . . .
she said
—she must have seen you were a foreigner—an awkward smile on her face
as those long pearly-white fingers slid
all of them at once
through the palm you'd offered
so that she could get up
after slipping on

the crystallized snow outside that rosy-brown granite building; the rectangle of a Nordea bank.

Let her remain colourless let her remain formless let her stay impalpable

-and untouched, intact . . .

Let the soul's *essence* shrivel or swell to its content, you witnessed it, even so, through the eyes of *nous*; the soul's pilot.

`Episode: *Phaedrus* (247c6-8)' by Yorgos Kentrotis. Translated by Paschalis Nikolaou. Transnational Literature Vol. 9 no. 2, May 2017. http://fhrc.flinders.edu.au/transnational/home.html Exactly as you recognized the flight of silence here, as one trembling,

unsteady,

losing the wings-

the wings of your own soul.

Merci beaucoup, Monsieur!—she then said
—in the end she thought you must be French
or someone from the South, and so probably knew the language—
and by now she wasn't awkward at all.
It was your own wavering silence
that was left dancing, gracelessly,
right there on her long, slim lily-white

fingers

while you were still trying to remember . . . —you had seen somewhere, in a dictionary, and had learned

(for future use . . . you never know!)—

how to say You're welcome

in Finnish.

But the day for *that* judgment had not arrived, so in the end you simply mumbled one abject '*Tipota*' which of course, meant to her, absolutely *nothing*; beyond the incomprehensible din of its three syllables already half-chewed by you.

\* \* \*

#### ΕΠΕΙΣΟΔΙΟ: ΠΛΑΤΩΝΟΣΦΑΙΔΡΟΣ, 247c6-8

Το πέταγμα της σιωπής το είδες: ασταθές:

αβέβαιο.

που της είχες δώσει

χαμένο.

Τhank you, . . . Sir . . .

-πρόσεξε ή αναγνώρισε ότι είσαι ξένος-σου είπε
χαμογελώντας αμήχανα κάπως,
καθώς γλιστρούσανε τα δάχτυλά της,
όλα μαζί

-πέρλες μακρόστενες πέντε-μεσ' απ' το χέρι

'Episode: *Phaedrus* (247c6-8)' by Yorgos Kentrotis. Translated by Paschalis Nikolaou. Transnational Literature Vol. 9 no. 2, May 2017. http://fhrc.flinders.edu.au/transnational/home.html

```
να σηκωθεί
         από το γλίστρημα
                     στο κρουσταλλιασμένο χιόνι
έξω απ' το γρανίτινο κτίριο,
το επιβλητικά φαιορόδινο και τετράγωνο
της Nordea.
Ας είναι αχρώματη:
ας είν' ασχημάτιστη:
ας είναι αναφής . . .
                     -ανέγγιχτη, άπιαστη . . .
Ας είναι ό,τι θέλει α- και αν- και μη και όχι
η ουσία της ψυχής
-εσύ τη βλέπεις παρά ταύτα-
με τα μάτια του κυβερνήτη νου.
Ε τ σ ι είδες και το πέταγμα της σιωπής:
ένα ασταθές,
       αβέβαιο,
              χαμένο φτερούγισμα
ένα φτερούγισμα της ψυχής
              σου . . .
Mercibeaucoup, Monsieur!
-νόμισε τελικά πως είσαι γάλλος η νότιος
και ξέρεις ή καταλαβαίνεις γαλλικά-
σου είπε έπειτα
και δεν είχε πια καμμιάν αμηχανία απολύτως.
Στα κρινοδάχτυλά της τα περλένια
εχόρευε αμήχανη εσένα μόνο
                     η διχόρροπη σιωπή σου,
καθώς ακόμα έψαχνες να βρεις . . .
                               να θυμηθείς . . .
-το είχες δει στο λεξικό
και το 'χες μάθει
              (έτσι . . .
              δια πάσαν χρήσιν . . .
              ποτέ δεν ξέρεις!)-
πως λένε You'rewelcome
                     στα φιλλανδικά.
Μα η ώρα της Χρήσεως επέστη,
κι εσύ τότε εψέλλισες εν τέλει
ένα χαμένο Τίποτα
που δεν της είπε τίποτα,
εξόν, βεβαίως, τον ακατανόητο στ' αφτιά της
και μισομασημένο από σένα τρισύλλαβο ήχο του.
```

`Episode: *Phaedrus* (247c6-8)' by Yorgos Kentrotis. Translated by Paschalis Nikolaou. Transnational Literature Vol. 9 no. 2, May 2017. http://fhrc.flinders.edu.au/transnational/home.html

# TRANSNATIONAL LITERATURE \*

#### The First Day's Sun

#### Rabindranath Tagore Translated by Reza Haq

The first day's sun had asked on the arrival of the new self: who are you?

There was no answer.

Years went by one after another. The day's last sun asked the last question by the western shore on a quiet evening: who are you? No answer came.

\* \* \*

### প্রথম দিনের সূর্য

প্রথম দিনের সূর্য

প্রশ্ন করেছিল
সত্তার নৃতন আবির্ভাবে –
কে তুমি?
মেলে নি উত্তর।
বৎসর বৎসর চলে গেল।
দিবসের শেষ সূর্য
শেষ প্রশ্ন উচ্চারিল
পশ্চিম সাগর তীরে
নিস্তব্ধ সন্ধ্যায় –
কে তুমি?
পেল না উত্তর।

'The First Day's Sun' by Rabindranath Tagore. Translated by Reza Haq. Transnational Literature Vol. 9 no. 2, May 2017. http://fhrc.flinders.edu.au/transnational/home.html